



SOUTH CAMPUS ANANTNAG

UNIVERSITY OF KASHMIR

NAAC Accredited Grade A⁺ University

TENDER NOTICE

For and on behalf of University of Kashmir sealed tenders affixed with revenue stamps worth Rupees 6/- are invited from the approved and experienced caterers for running of the campus cafeteria for the year 2023-2024 at South Campus, Anantnag, University of Kashmir.

| Name of Tender | CDR | Tender fee | Tender Submitting Date | Tender Opening Date |
|--|-----------|---|--------------------------------|---------------------|
| Running of the Cafeteria for the year 2023-24 at South Campus Anantnag University of Kashmir | Rs.20000/ | Rs. 600/- (In shape of a demand draft in favor of Director South Campus Payable at Anantnag) | 11-03-2023 To 06-04-2023 | 11-04-2023 |

1. Tender document can be obtained from Ad-Block South Campus on any working day between 11-03-2023 to 06-04-2023 or can be downloaded from the South Campus website www.southcampus.uok.edu.in
2. Sealed tenders addressed to the Director South Campus High Ground Anantnag; University of Kashmir should reach to this office by or before 06-04-2023 up to 2pm by hand or through registered post.
3. In case the last date for receipt of tender is declared as holiday by the Government, the last date for receipt of tenders shall be the next working day.

F(Tender Cafeteria South Campus)01/2023

Date: 10-03-2023

Sd:-
Director
South Campus

Copy to:-

1. Public Relations Officer. He is requested to Publish the Tender Notice in two local dailies.
2. Assistant Programmer South campus with the request to upload the Tender Notice on campus website.
3. File



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F(KU2023-South Campus)_____

Dated: 10-03-2023

Form No. _____

Tender documents for **Running of the cafeteria for the year 2023-24 at South Campus Anantnag University of Kashmir** are hereby issued to

M/S _____

S/o, Prop. _____

R/o _____ having PAN _____

and GST _____ against payment/ document fee

of Rs. 600/= (Non Refundable) by Bank Draft.

Sd:-
Director
South

Campus

Director
South Campus
University of Kashmir
Srinagar.

Tender For:- Running of the Cafeteria for the year 2023-24 at South Campus Anantnag University of Kashmir.

Sir,

I M/S _____

S/o, Prop. _____

R/o _____ bearing PAN _____

and GST _____ CDR No _____ do hereby

tender for running of the Cafeteria for the year 2023-24 at South Campus Anantnag University of Kashmir. I have already read the tender notification **No. F(Tender Cafeteria South Campus)01/2023 Date: 10-03-2023** and will abide by all rules and regulations as in vogue in the university and shall also be binding upon me with which I am fully conversant. I have also gone through the details of tender document.

Signature and Seal
Cell No. _____



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| S. No | Name of Tender | Measurement | Rate offered Per Sft. Per Month (Both in Figures as well as in Words) |
|-------|---|-----------------------|---|
| 1. | Running of campus Cafeteria for the year 2023 -2024 at University of Kashmir, South Campus, Anantnag. | 1600 Sft (Approx.) | |

F(KU2023-South

Campus)_____

Dated: 10-03-2023

Sig. of Agency

Terms and Conditions:-

1. Applicant must have least 2 years of experience with documental evidence in catering service.
2. Applicant must deposit CDR worth Rs. 20000/- pledged to the Director, South Campus, University of Kashmir. Tenders submitted without CDR shall be rejected.
3. He/she must possess TIN, PAN and up to date Tax clearance certificate issued by the concerned authorities.
4. Applicant having following certificates will be given preference
 - a. Income tax return of last two years.
 - b. Successful turn over in catering business of last 3 years.
5. Tender document should be filled, signed and sealed with name of agency/work. Transparent cello tape should be pasted on each rate. Any rate shown on the tender document without transparent cello tape will not be entertained.
6. The applicant must **not** be black-listed from any institute/Government organization.
7. The applicant must **not** have any police complaint/case against him or the firm.
8. The tender opening committee, University of Kashmir, South Campus ,Anantnag reserves the right to accept/reject any tender/tenders without assigning any reason thereof.
9. The rates should be per sft. excluding the electricity and water charges which shall be charged as per the meter rates. It is mandatory for the caterer to pay rent and other charges on monthly basis.
10. The Bidder will be wholly and solely responsible for the proper hygiene of the cafeteria.
11. The Bidder has to provide the rates of various items in the attached list offered in the cafeteria.
12. The caterer has to adhere strict hygiene practice and the food services to be provided should be of highest possible standard. The concerned authority will not compromise on the low quality of food.
13. He/she cannot sublet the contract/premises/venue to third party during the whole period of contract failing which the contract shall be cancelled and decision of the university in this regard shall be final.

14. The bidder must cater the services to the campus for full period of contract of one year from the date of allotment.
15. The caterer shall not cause any loss or damage to the cafeteria and shall be responsible to compensate the university for any such loss or damage.
16. The contract is binding on the successful tenderer as soon as the acceptance of the tender is communicated to him. The successful tenderer will execute a formal deed incorporating the contract terms. The court in Srinagar will have jurisdiction.

Sd:-
Director
South Campus

Name and Signature of Agency

Rate list for various items to be sold in the cafeteria

| S. No | Name of Item | Rate |
|--------------|-------------------------------------|-------------|
| 1. | Tea | |
| 2. | Omilete | |
| 3. | Butter Toast | |
| 4. | Green Salad | |
| 5. | Aloo Paratha | |
| 6. | Basmati Plain | |
| 7. | Plain Rice | |
| 8. | Chicken Biryani | |
| 9. | Chicken Kanti | |
| 10. | Kabab Kanti | |
| 11. | Chicken Roll | |
| 12. | Sandwich | |
| 13. | Burger Veg | |
| 14. | Meos Steemed | |
| 15. | Dal Chawal Thali Chatni + Anchar | |
| 16. | Semosa | |
| 17. | Mathi | |
| 18. | Bread Pakoda Plain | |
| 19. | Chola Puri | |
| 20. | Masala Bread Pakoda | |
| 21. | Memos Fried | |
| 22. | Chowmin Veg | |
| 23. | Chowmin Non Veg | |
| 24. | Fried Rice Veg | |
| 25. | Fried Rice Non Veg | |
| 26. | Roghan Josh Beef | |
| 27. | Rogan Josh Mutton | |
| 28. | Chiken Korma | |
| 29. | Rista Mutton | |
| 30. | Rista Beef | |
| 31. | Kehwa Plain | |
| 32. | Kehwa Safron | |

| | | |
|-----|-----------------|--|
| 33. | Kehwa + Shirmal | |
| 34. | Fruit Shakes | |
| 35. | Softy | |
| 36. | Coffee | |
| | | |

Name of the agency.....

Signature

Cell Number.....

Address.....